OUR FATHERLESS ONES.

"Thou Art the Helper of the Fatherless."—Psalm 10:14.

VOL. 25. NO. 30. BARIUM SPRINGS, N. C. THURSDAY, FEBRUARY 27, 1919. PRICE $1 A YEAR

Timely Comment

Certain Congressmen at Washington have set about to block President Wilson's League of Nations and thereby unhorse the President and make of him a prophet without honor in his own country. It is the writer's opinion that these gentlemen are making the greatest mistake of their lives, a grievous blunder that time and eternity will hold against them. We believe that the President is strong enough to easily carry his point with the people of this great nation. Any plan that will safe-guard the world against another world war ought to succeed, and if we mistake not the people are going to demand that the League of Nations be given a try-out. Wilson is going to carry his point, or else militarism has a stronger grip on this country than it had in Germany. The gentlemen who oppose the League of Nations, we are persuaded, are spokesmen for militarism and the forces that profit through war. Arrayed against them is humanity, and democracy must win.

The New York World is waging a lone fight against prohibition, and seems to think that people generally are opposed to it. The World even tries to think that prohibition is a frame-up against the soldiers, a form of robbing them of their liberty while they were in France fighting for liberty. The World makes-believe that prohibition would have failed had the 2,000,000 soldiers in France been at home. All of which goes to show that the judgment of the World is degenerate and stunted through too frequent companionship with J. Barleycorn.

Former President Taft has given a fine definition of the Bolsheviki when he said: "They are crusaders pushing their propaganda in ever country, seeking to rouse the lawless, the discontented, the poor, the lazy, the shiftless to a millennium of plunder and class hatred."

The source of the opposition to to the League of Nation ought not to be hard to find. It comes from men who profit through war and they naturally frown on any plan to eliminate war for all time.

America is trusted throughout the world. That much was accomplished by President Wilson's visit to Europe, and that ought to satisfy any reasonable American.

"The army must be a terrible place," said Aunt Samanthy looking up from the evening paper.

"What makes you think so, Samanthy?" asked her dutiful spouse.

"Why, jest think what it must be to live in a place where beds is bunk and meals is a mess."—Washington Star.

"I've always noticed great success
Is mixed with troubles, more or less,
And it's the man who does the best
That gets more licks than all the rest."

Success-O-Grams.

Courtesy costs nothing, but rewards liberally.

Self-denial is the highway to independence.

A wise merchant buys for his customers, not himself.

The biggest failure is the man who is afraid to try.

One display window on the main street is worth a block of windows on the side street.

The good salesman is a public benefactor.

Common sense is not so common after all.

Words are a poor substitute for work.

Say "Thank you" as if you mean it.

A gift frequently costs more than to buy outright.

A business never gets so old that it will take care of itself.

Some men are content to play second fiddle, while others will never be satisfied until they swing the baton.

The active man hasn't time to worry over troubles.

There is no half-way modesty.

Rare is the man who doesn't like a compliment occasionally.

Know your business and do it.

—Henry H. Huff in The New Success Magazine.

"God is good and God is light,
In this faith I rest secure;
Evil can but serve the right,
Over all shall love endure."
—Whittier.

'Tis Heaven alone that is given away,
'Tis only God may be had for the asking."

An Irishman, speaking of the excellence of a telescope, said: "D'ye see thot small speck on yonder hill? Thot is my pig, though it is hardly to be seen; but whin Oi look at him wid me glass it brings him so near thot Oi can plainly hear him grunt.

Dolly—You'll never catch me again going out to dinner with an editor.

Her Friend—Was he broke?

Dolly—I don't know whether he was broke or not, but he ran a blue pencil through about half my order.—Examiner.

Small Girl.—My father has a hickory leg!

Small Boy.—That's nothin'! My sister's got a cedar chest!—Orange Peel.

"I hope to find a place some day where I can smoke in peace," grumbled Mr. Grouser.

"You will," answered his wife, suggestively, "and where everybody else smokes too."

SQUARE DEAL FOR EVERY INCOME TAX PAYER

Washington, D. C. — "The rights of all persons now filing Income Tax returns are amply protected by provisions for abatements, refunds and appeals," says Commissioner Daniel C. Roper.

"Every person can be sure of a square deal. No person is expected to pay more than his share of tax. His share is determined solely by the amount and nature of his net income for 1918, as defined in the law.

"Abatement petitions are dealt with open-mindedly. Refunds will be made in every case where too much tax is erroneously collected.

"The Income Tax is 'on the level' all the way through."

Our Silence.

What silence we keep year after year
With those who are most near to us and dear:
We live beside each other day by day
And speak of myriad things, but seldom say
The full sweet word that lies within reach,
Beneath the common ground of common speech;

Then out of sight and out of reach they go,
These dear familiar friends that loved us,
And, sitting in the shadows they have left,
Alone with loneliness and sore bereft.
We think with vain regret of some kind word.
That once we might have said and they have heard.

—James Russel Lowell.

HOME HAPPENINGS

—Rev. Geo. W. Lee of Winston-Salem was a welcome visitor this week.

• • •

—At last the gentle dove has been heard and spring must be here.

• • •

—The health of our Orphanage household is excellent. The "flu" seem not to have left a trace of evil after effects on any one.

• • •

—Milk and butter twice a day, oat meal for breakfast and beef two or three meals a week—that is the good news from the dining room.

• • •

—The pear and peach buds are getting impatient and are about to venture out a month too soon in spite of the ground hog's warning.

• • •

—Last Sunday being such a balmy day, quiet a number of friends from Statesville were out for preaching Sunday afternoon. There is a standing welcome for everybody to attend these services.

• • •

—Books for the library are always welcome gifts. Few things give so much real pleasure to the boys and girls as a good book. When one arrives it is quickly passed around and eagerly read.

• • •

—There is at present considerable pressure to gain admission into the Orphanage by needy children. The "flu" has removed many bread winners and left thousands of orphans in its wake, who will soon be in dire circumstances.

• • • •

"I want to do some shopping today, dear," said the fond wife, "that is, if the weather is favorable. What does the paper say?"

At the other end of the table her hubby, consulting the Morning Wheeze, read aloud: "Rain, hail, snow, thunder, lightning and floods."—Ex.

One of our boys, Reginald Jones, had the misfortune to break his arm about a week ago. He was climbing at the barn and accidentally slipped and fell on the concrete floor breaking a bone between the wrist and elbow. It will soon be well again.

• • •

—Rev. John A. Carriker was a visitor for a few hours this week. He was on his way to visit a field in Missouri, also one in Indiana. He expects to accept a call to one of these fields. His ambition is to serve in the Golden West where there is work to do. He belongs to North Carolina, but somehow North Carolina, did not appeal to him as the field for his life's work.

• • •

—The weather man is letting the ground hog "mess him up." Last Saturday the weather man called for "fair today and rain Sunday." Well, it rained all day Saturday, and Sunday was the prettiest day since grandfather Noah left the ark. After such a blunder we would think Mr. Weatherman might wish for some kind or a hole to crawl in to stay six weeks.

• • •

—The Patriotic Music Recital last Friday night pleased a large audience. There was not a dull moment anywhere in the entire program, which required about an hour and a half, and without a single exception, the numbers were all good. Several of the songs and drills made such great "hits" that they will have to be repeated commencement. "Home Again," Henry Van Dyke's Home Coming Song for the Soldiers, was especially fine and appropriate, and one that will be heard for a long time.

• • •

"What's the disturbance in the market place?"

"It's a mass meeting of the women who've changed their minds since the morning and want to alter their voting papers."—Punch.

Rome's Representative in America Fights Prohibition

A distinguished citizen of Baltimore has invaded New York recently thro the newspapers, and thrown the weight of his influence against ratification in the Empire State. Unfortunately the statement made by Cardinal Gibbons and widely published in New York, to the effect that prohibition would interfere with the securing of fermented wine by the priests of his church for sacramental purposes, is absolutely untrue. The prohibition amendment touches nothing except the beverage use of alcoholic liquor, and there has not been anywhere any attempt on the part of the Anti-Saloon League to interfere with the securing of wine for sacramental use. Under the circumstances, granting, as we must, that the Cardinal's statement was made in good faith, he shows such a lack of knowledge of the facts as utterly to disqualify him as an expert witness upon this whole question.

However, so long as they can secure wine for sacramental purposes, so as not in any respect to interfere with their religious rites and observances, we have a right to expect that the clergy of the Catholic Church shall submit to deprivation, for the sake of the common good, as cheerfully as the man in the street who makes no pretense to moral ideals. And if the Catholic Counties of Charles and St. Marys in the State of Maryland have the right to vote to abolish the sale of liquor, which the Cardinal not only recognized but advocated, then the American Nation has the right to do the same thing in the orderly manner prescribed by law, without being subject to legitimate criticism, ecclesiastical or otherwise.

I said this yesterday in the Cardinal's city at a meeting which packed to the roof the largest auditorium in Baltimore, and it was received with tumultuous applause.

The Cardinal has beend efeated on this question after he has had every opportunity to express his views. The Legislature of his own state of Maryland last winter declined to take seriously the grounds of opposition alleged by him now prove that he is a good enough American to accept majority rule.

We had intended to pass over it in silence, but this reiteration of untruthful statements calculated to raise a sectarian issue seems to require that we now say that the same dishonest and untruthful statements were widely circulated in New York during the recent campaign, as a sort of religious smoke-screen behind which to mask a Catholic drive for the election of a Catholic Governor of New York State.

If Cardinal Gibbons desires to oppose prohibition because many of the largest and wealthiest distillers of Maryland are members of and liberal contributors to his Church. and because most of the saloonkeepers who belong to any church are Catholics, in good standing, or if he wishes to oppose prohibition for any other reason, he has a perfect right to do so, as an American citizen. But he has no right to do it in words which have no basis in fact, but which are calculated to arouse religious hatred and class prejudice. When a high dignitary of a conservative church resorts to indendiary utterances which implienly invite lawlessness and suggested that it can be blamed upon prohibition, just so far he becomes an obstacle to law and order an enemy of the American Republic.

This is no attack on the Catholic Church. I am glad that we know that Cardinal Gibbons does not represent the entire Catholic Church on this question any more than some Protestant preacher who lives in the past represents Protestant Christianity on this question. I am glad that a large and increasing element of the Catholic Church, especially the younger clergy is clamoring for prohibition in the West and Middle West, and I think Governor Sanders is in a position to tell you this morning that the same thing is tru in the South.—William H. Anderson.

Poise.

A modern sin is fussiness. Fussiness keeps ourselves and others on nettles. Another modern sin is worry. Worry writes wrinkles on the brow. An eccentric person is one out of his proper center, one who is unpoised. Poise is power in the individual life life. To attain poise, Paul wrote: "Be anxious for nothing, but in everthing, by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understandings shall guard your hearts and your thoughts in Christ Jesus." To be free from fussiness, avoid worry, to be in poise, resolve:

"*To be so strong that nothing* can disturb your peace of mind.

"To talk health, happiness and prosperity to every one you meet.

"To make all your friends feel that there is something in them.

"To look at the sunny side of everything and make your optimism come true.

"To think only the best, to work only for the best, and to expect only the best.

"To be just as enthusiastic about the success of others as you are about your own.

"To forget the mistakes of the past and press on to the greater achievements of the future.

"To wear a cheerful countenance at all times and give every living creature you meet a smile.

"To give so much time to the improvement of yourself that you have no time to criticise others.

"To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble."

INCOME TAX IS TRULY POPULAR.

"The payment of Income taxes takes on a new significance which should be understood by every citizen. The taxation system of this country is truly popular, of the people, by the people and for the people. Every citizen is liable to tax, and the amount of the tax is graduated according to the success and fortune attained by each individual in availing himself of the opportunities created and preserved by our free institutions. The method and degree of the tax is determined by no favored class, but by the representatives of the people. The proceeds of the tax should be regarded as a national investment."—Daniel C. Roper, Commissioner of Internal Revenue.

Our Fatherless Ones

REV. W. T. WALKER, Editor-in-chief
JAS. P. GRAY, Editor.

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SUBSCRIPTION RATES.
Single Subscription.......$1.00 per year

THURSDAY, FEBRUARY 27, 1919

This week we are beginning a marvelous story in Our Fatherless Ones, the telling of which will require considerable space. It is the record of Thanksgiving contributions to the Orphanage the grand total reaching near $20,000. Was there ever greater loyalty shown a cause? Was there ever a greater display of liberality? No, not in a hundred years. The love of a generous people for this cause was full and running over.

The South's position on Prohibition and Woman Suffrage is very easily explained, and there is very little, if any inconsistency on the subject. The South ratified the Prohibition Amendment because it was felt that would help in solving the race problem. The South rejected the Suffrage Amendment because, in Southern opinion, that would make the race problem more difficult. In the South everything is made to yield first place to this question of race supremacy.

The Lynchburg Va. Presbyterian Orphanage is having rather rough sledding in the matter of its finances. The friends of that splendid institution for some reason or other are not giving the whole-hearted support the success of the work requires. With the dull months for collections just ahead the outlook for the Lynchburg Orphanage is rather gloomy with a debt of $6 000 carried through the fruitful autumn months without any decrease. They really ought to be $6.000, ahead at this time instead of $6.000 in debt.

About one-tenth of the population of the United States is composed of unnaturalized aliens. This estimate is given by Raymond F. Crist, Deputy Commissioner of Naturalization. Of 17,500,000 aliens now in this country barely 6,000,000 have become citizens. The other 11,500,000 remain here and have all the rights and privileges of citizens, except the right to vote and hold office. That they do not value. To offset it they escape military service unless their own countries are allies of the United States.

Poland, at its recent election, defeated the Socialists, Mr. Paderewski, the Premier, tells of it with pride and says his country "now has its foot on the first rung of the ladder of freedom."

February.

And now comes February!
I'm littlest one of all
Of January's brothers,
I've come to make my call,
For January's left you
Until another year.
I'm sure he made you happy
With all his merry cheer.

I've brought you horns and trumpets.
What do you think they're for?
And valentines as dainty
As ever children saw.
And then I soon must leave you;
I cannot longer stay;
My brother March is coming—
He blows me far away.
—Mary E. Plummer, in Portland.

Vice-President's Americanism

Speaking to a gathering of newspaper men a few days ago, Vice-President Marshall saie that he had drawn up a new statement of the "Creed of Americanism:" a statement which he believed would do great good in these times if it were widely diffused. He asked the press to give it publicity. Here it is:

CREED OF AMERICANISM.

"I believe that the American Repulie as instituted by the fathers constitutes the finest system of government ever ordained among men and affords the machinery for the righting of grievances without resort to violence, tumult and disorder.

"I believe that every inequality which exists in the social and economic condition of the American people is traceable to the successful demands of interested classes for class legislation, and I believe, therefore, that practical equality can be obtained under our form of Government by remedial legislation in the interest of the American people and not in the interest of any body thereof large or small.

"I believe there is no justification, in a government where officials are elected and laws made by the people, for a minority to threaten bloodshed and anarchy unless the majority shall submit to the will of the minority.

"I believe that America belongs to American citizens, native and naturalized, who are willing to seek redress for their grievances in orderly and constitutional ways, and I believe that all others should be taught, peaceful if we can and forcibly if we must, that, our country is not an international boarding house nor an anarchist cafe.

"I pledge myself to the support of these principles by my voice, by vote, and if need be, by my fortune and my life, and I promise my country to train my children in this most holy faith."

Trudging Our Daily Path.

Sometimes our work appears to us like a desert. There is no turn of the road. There is no surprise. So it is with much of our daily life and calling. It is the well known track. We trudge it daily, we know every stone in its pavement, and we have become so subdued by the monotony that we have begun to regard ourselves as the victims of drudgery. It is a desert and a garden. I have sometimes spoken to men when they have finished their holiday and returned to their labor, and I have asked them how they have enjoyed it, and they very frequently reply that after such experiences it is very tame returning to the common work.

I stood a little while ago on the Great Orme's Heed on a wonderfully-beautiful day, gazing upon the colors of that exquisite coast. One who was standing near me suddenly made this remark: "Fancy auctioneering after this!" His holiday provided the garden and he was returning to the waste. Now can the desert of our work be blossom like the rose? Most assuredly it can. I wonder how it was with Paul when he was making tents? I feel perfectly sure there was no suggestion of "desert" in the labor. And why did he not regard his work as a desert? Just because there was no desert in his soul. What we are in soul will determine what we see in our work. If our soul is "flat" then everything will drag. The light upon our work comes from our own eyes.

I knew a cobbler who used to sit at his work just where he could catch a glimpse of the green fields. I think that is suggestive of how we ought to sit at our work. So sit as to catch the glory light! Let the soul be posed toward the Lord and the light of His countenance will shine upon it; and the light will beam out of the eyes and our work will appear transfigured. "The desert will rejoice and blossom as the rose."—J. H. Jowett.

Kemp Plummer Battle

Dr. Kemp Plummer Battle was given to us out the civilization of the old south and was to us the tie that bound the new, aggressive, aspiring south of today to the sweet, the calm, and radiant era of his youth.

He carried with him into the troubled times of reconstruction the gentle feeling that grew up naturally from the soil of a golden, romantic past. Re-acting heroically to the challenge of the new day, and keeping his contacts 'with the strenuous hours of our beholding, the precious idealism of pre-war history still made its home in his heart, and looking upon him, somehow we felt that through him our lives were blessed and that in our world of planning and doing we had a higher pedigree than our surroundings and a nobler mission than our activities could expose.'

To think happy thoughts, to live simply, to have and to merit the dear affection of friends, to be interested in life and wish the happiness of others, to have a heart for the tender, opening things of springtime and all the splendor of the varied, fourfold year, amidst the jarring forces our life to cherish the serene confidence that all is well, to love to work, to do ones work as a sacrament and without fretting, to achieve honor without pride, and above all to endure as a child of God—that is the legacy our good comrade has left us. In that legacy we are rich and in it we have encouragement to know ourselves 'as masters and not slaves and to enjoy support in the hour that tempts to weakness of any kind.

And so our dear friend though gone from us is still a living reality in our midst and will abide with us forever. "The witness of his own immortality," his spirit bears witness in our spirits that our destiny is also assured.

Such lives so permeate the community enriched by their presence that at last they are an integral part of all they have touched. In Dr. Battle Chapel Hill has lived and moved and had its being down through the years, and now that the earthly house of his tabernacle is dissolved the house not made with hands abides.

He will go on with us into other days and amidst "the weariness, the fever, and the fret, here where men sit and hear each other groan," we shall feel the quiet sense of eternal values, and through him we shall see Him more clearly as He is.—William D. Moss, Pastor Chapel Hill Presbyterian Church.

The Fragrant Life.

"Because thou hast loved righteousness God hath anointed thee with the oil of gladness above thy fellow," and "All thy garments shall smell of myrrh and aloes and cassia out of the ivory palaces whereby they have made thee glad." I remember once walking along the Strand toward the close of a hot day and out of a perfume warehouse there came a troop of girls. And into the stony, dusty, weary highway of London they carried the subtle essence with which they had been working the whole day. As they passed there was a beautiful fragrance which lifted my mind from the turmoil and traffic to the sweet fields where grow the flowers from whence the essence came. Is not this what God desires in our lives—that there shall be "a sweet savor of Christ," not merely an echo of Christ's doctrines, for that may be "as sounding brass and tinkling cymbal," but a sweet savor of Jesus Christ pervading our whole lives?

Gems of Thought
for Every Day Living.

The Boy is Back

The boy is back!
And everywhere about the place,
We see his jolly, boyish face,
The lad who always loved the soil,
Its hardships and its sturdy toil.
His herd was waiting for his call,
His acreage and dreams—and all.
And when spring comes, those other days
Of blood and ache and battle haze
Will fade, as one forgets a thing
That had but bitterness to bring.

The boy is back!
And mother smiles that same old smile,
That somehow left her for a while.
She's baking cakes and fancy pies
To see the glad look in his eyes.
A room upstairs—his room invites
The little chummy, talk, these nights,
And, sometimes, I can scarce believe
War ever made the rascal leave.
He tells us, in his own quaint way
How khaki helped to win the day.

The boy is back!
And it's a new farm, sunny, fair,
Without a single kink or care.
That one big boy weaves in the heart
The whole of life's ecstatic part,
War gave him back—almost the same.
With here and there a badge of fame,
But it's just him we wanted most
Without the medals and and the boast,
And, best of all, he holds most dear
The love that waited for him here.—Sel.

Roosevelt's Message to 'the Boys'

One of the last things that Theodore Roosevelt wrote was a message to the boys of our Army in France. It shows a side of the ex-President's many-sided nature that is comparatively little known to the public:

The teachings of the New Testament are foreshadowed in Micah's verse, "What more doth the Lord require of thee than to do justice, and to love mercy, and to walk humbly with thy God!"

"Do justice" and therefore fight valiantly against the armies of Germany and Turkey, for these nations in this crisis stand for the reign of Moloch and Beelzebub on this earth.

"Love mercy',—treat prisoners well; succor the wounded; treat every woman as if she was your sister; care for the little children; and be tender with the old and helpless.

"Walk humbly"—you will do so, if you study the life and teachings of the Saviour.

May the God of justice and mercy have you in his keeping,

THEODORE ROOSEVELT

"I say, Jones, I want to insure my coal against fire. What would a policy for $20,000 cost?'

"What coal is it? Same kind as you sent me last?"

"Yes."

"I wouldn't bother insuring it if I were you. It won't burn."
—Boston Transcript.

WANTED

VOLUNTEERS FOR ACTIVE SERVICE
IN THE
ORPHAN SALVAGE DIVISION
OF THE CHURCH MILITANT.

All Presbyterian Sunday Schools in the Synod of North Carolina are, (or should be,) Recruiting Stations for Enlistment in this Arm of the Service. All Able-bodied Christians, of either sex, and of any age, are hereby called to the colors. Prove your loyalty to the King of Kings by your enlistment in this service Now. A Collection Once a Month from Every Presbyterian Sunday-school in North Carolina is the Slogan of the Orphanage for the Year 1918.

DON'T BE A SLACKER!

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Offers a splendid opportunity to every High School graduate of good character and earnest purpose to prepare for the days ahead when men of CHRISTIAN CHARACTER and trained mental ability will be needed to assist in the worldwide reconstruction.

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Faculty Our Faculty is equal to the work demanded—which is, A THOROUGH EDUCATION.

If you have daughters to educate, do not fail to investigate our claims. We educate mind and heart.

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Presbyterian Orphans' Home.

REV. W. T. WALKER,

Superintendent and Treasurer,

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An Institution of the Presbyterian Synod of North Carolina for the Care of Orphan Children.

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How to Send Money and Supplies.

Money should be sent to Rev. W. T. Walker, Treasurer, Barium Springs, North Carolina.

We can handle Bank checks. Express money orders or Post Office money orders, as you prefer to send. We have Express and P. O. money order offices here.

Supplies can be sent by express or freight.

All supplies sent by freight will be stopped at Barium Springs, if charges are prepaid. If charges are not prepaid, supplies should be sent to Troutman, N. C. To get supplies forwarded without charge, application must be made previously to the general manager of freight through your local agent.

☞ Notice of all shipments should be promptly sent to the Superintendent, and Express or Freight Bill of Lading inclosed.

Telegrams should be addressed to us at Statesville, N. C. 'Phone 908 green 2

Form of Bequest

To the Presbyterian Orphans' Home,
Barium Springs, North Carolina:

I give, devise and bequeath to the Regents of the Orphans' Home of the Presbyterian Church of the State of North Carolina, the following: * *

The will should be properly exected with two witnesses.

CASH RECEIPTS

Contributions to the Support Fund by Presbyteries for Month Ending Dec. 31, 1918.

Albemarle Presbytery.

Churches.

Bethlehem	$11 00
Fountain	53 08
Goldsboro	75 00
Henderson	202 81
Howard Mem.	165 28
Nut Bush	64 00
Nahala	12 50
New Bern	83 40
Oak Hill	8 35
Olivet	165 00
Pinetops	25 00
Raleigh First	487 94
Warrenton	60 00
Wilson	225 00
Washington	100 00
Varina	18 50
Total	$1756 86

Societies.

L. M. S. Oak Hill	5 00
M. S. Oxford	2 50
W. S. (Home Dept) Raleigh 1st	64 40
Peace Institute Raleigh 1st	25 00
Y. L. Aux, Raleigh 1st	5 00
Aid S. Roanoke Rapids	67 50
Young Folks S. Wilson	4 00
Total	$173 40

S. Schools,

Farmville	$5 00
Geneva	30 00
Greenville	30 00
Nut Bush	20 00
New Bern	12 68
Oak Hill	3 00
Raleigh 1st	6 00
Rocky Mt. 1st	40 00
Roanoke Rapids	4 38
Total	$151 81

Individuals.

Mrs. C. P. Moore, Atkinson Mem.	2 00
Miss Minnie L. Kellly Atkinson Mem	2 50
Geo. A. Holderness Howard Mem.	4 50
Mrs. Jobb Cobb. Howard Mem	4 50
Mrs. W. P. Neal Louisburg	5 00
Mrs. Jos. P. Northoot, Norlina	10 00
F. B. Wiggins, Norlina	10 00
Miss Linda Brown New Bern	5 00
B. R. Lacy, Raleigh 1st	10 00
Mrs. A. P. Thorpe Rocky Mt.	10 00
Mr. & Mrs. M. C. Bowhan Rocky Mt.	2 50
Mrs. R. F. Herring, Wilson	2 00
Total	68 00
Total for Presbytery	**2150 07**

Concord Pres.

Churches

Back Creek	27 55
Bethany	14 00
Centre	10 50
Clio	21 40
Concord 1st	557 76
Concord Iredell	92 00
Davidson	46 20
Fifth Creek	47 54
Front St.	24 75
Gilwood	60 50
Harrisburg	21 00
Hickory	107 00
Kannapolis	32 00
Lenoir	275 00
Little Joe's	32 00
Marion	100 00
Morganton	56 00
Mooresville 2nd	78 80
New Salem	50 00
Newton	35 00
Prospect	36 70
Patterson Mill	3 00
Quaker Meadow	15 00
Rocky River	55 00
Salisbury 1st	200 00
Salisbury 2nd	23 00
Spencer	19 00
Shiloh	8 75
Siloam	18 68
Statesville 1st.	414 20
Tabor	15 00
Third Creek	29 06
Thyatira	21 00
Unity	37 00
White Hall	5 00
Mocksville	51 00
Total	$2646 09

Societies

S. Harrisburg	9 00
W. M. S. Quaker Meadows	6 00
L. H. M. S. Statesville 1st.	4 50
Whary Mem. Mooresville	1 75
Total	21 25

Sunday Schools.

Bethany	5 25
Cannonville	18 87
Cleveland	3 34
Concord 1st.	50 40
Davidson	4 90
Franklin	7 00
Lenoir	18 00
McKinnon	26 70
Newton	60 00
Old Fort	1 65
Rocky River	40 00
Salisbury 1st. Men's B. C.	10 00
Salisbury 1st.	65 00
Statesville 1st	5 00
Thyratira	12 15
Mocksville	4 89
Total	362 52

Individuals.

H. K. Witherspoon, Bridgewater	5 20
Misses Carter & Brown, Cleveland	10 00
A Friend, Lenoir	20 00
L. P. Tale, Morganton	6 00
Mr. & Mrs. C. P. McNeely, Mooresville	50 00
J. E. Hennesee, Salisbury	37 50
Mrs. Clarence Steele, Statesville 1st.	6 00
J. P. Flanningan, Statesville 1st	15 00
Mrs. Wakefield, Front St.	2 00
Total	151 70
Total for Presbytery	3181 56

Kings Mountain Pres. Dec. 1918

Churches

Kings Mountain	56 50
Long Creek	11 00
Mt. Holly	28 80
Olney	27 70
Rutherfordton	62 59
Shelby	100 00
Stanley Creek	5 30
Union	25 00
Belmont	160 48
Total	487 37

Societies.

M. S. Gastonia	33 00
L. A. & M. S. Long Creek	12 00
Children's S. Mt. Holly	9 22
L. A. & M. S. Shiloh	15 00
Total	69 22

Sunday School

Gastonia	185 00
Kings Mt	11 14
New Hope	7 83
Rutherfordton	4 00
Union	25 00
Total	232 97

Individuals

Mrs. H. M. Eddleman, Gastonia	6 00
Mrs. Coit M. Robinson, Lowell	5 00
Total	11 00
Total for Presbytery	840 06

Fayetteville Presbytery

Churches

Aberdeen	26 00
Ashpole	249 00
Buies Creek	6 00
Benson	29 82
Bluff	27 00
Cameron	100 00
Carthage	171 50
Centre	48 71
Church of Covenant	26 00
Cape Fear	4 83
Dunn	90 00
Elsie	7 25
Ephesus	3 00
Fayetteville 1st	278 00
Gibson	24 00
Gulf	17 70
Ida Mills	35 97
Iona	50 00
Jackson Springs	17 80
Jonesboro	14 00
Kenly	16 50
Laurel Hill	77 30
Laurinburg	254 98
Lumber Bridge	37 28
Lumberton	246 03
Macedonia	7 65
Maxton	172 19
McPherson	82 75
Montpelier	188 58
Oakland	26 00
Pine Grove	3 50
Pembroke	27 00
Raeford	205 00
Red Springs	217 25
Rex	24 00
Rowland	209 25
Salem	10 50
Sanford	52 61
Spence	5 00
Smithfield	5 00
Smyrna	50 00
St. Pauls	141 20
Summerville	5 00
West End	15 00
Total	$3306 15

Sunday Schools

Cameron	$9 00
Elsie	7 00
Fayetteville 1st	7 58
Gulf	5 00
Hope Mills	10 00
Jonesboro	5 72
James Creek	7 50
Lumber Bridge	12 70
Lumberton	5 00
Parkton	100 34
Pembroke	8 00
Pittsboro	12 70
Raeford	18 60
Rowland	5 75
Sanford	3 71
St. Pauls	1 00
Vass	2 55
West End	15 00
Neomia	1 65
Westminster	3 75
Total	$261 11

Mecklenburg Pres. Dec. 1918

Chnrches

Amity	25 00
Biscoe	28 00
Charlotte 1st	461 03
Charlotte 2nd	26 00
Cornelius	14 87
Knox	11 57
Hamlet	4 05
Mt. Gilead	50 00
Monroe	57 33
Pageland	6 00
Steele Creek	212 00
Seversville	12 00
Wadesboro	56 26
Westminster	73 25
Camden	1 18
Total	1038 54

Sunday Schools

Central Steele Creek	15 00
Huntersville	2 97
Indian Trail	6 00
Knox	10 00
Matthews	7 82
Morven	17 00
Pineville	34 70
Philadelphia	2 00
Seversville	9 00
Wadesboro	31 12
Westminster	10 00
Total	145 61

Societies.

L. O. Circle, Charlotte 1st	25 00
H. M. & Pastors Aid Charlotte 2nd	5 00
L. A. & M. S., Huntersville	33 50
Sunshine S., Hopewell	5 00
Earnest Worker, Mallard	5 00
Ladies 10th Ave.	13 00
L. A. S. Westminster	6 00
W W. M. S. West Ave.	3 50
Total	96 00

Individuals

Mr. & Mrs. W. H. Fetner, Hamlet	10 00
P. E. Fetner, Hamlet	1 00
T. M. Rose "	5 00
Mrs. Sarah J. Hutchison, Mallard Creek	10 00
Miss Lola Rodman, Waxhaw	5 00
Total	31 00
Total for Presbytery	3943 59

"Is you mother a suffragette?"

"Aou bet she ain't. Me father's a prize fighter."—Life.

The Humorous

Side of Life.

Beating the High Cost of Living.

Here is how one frugal Frenchman lives on the small sum of five francs ($1) a week. "Eet is simple, vaire simple," he explained. "Sunday I go to ze house of a good friend and zere I dine so extraordinaire and eat so vaire much I need no more till Vednesday. On zat day I have at my restaurant one large, vaire large dish of tripe and onions. I abhor ze tripe, yes, and ze onions also, and togezzer zey make me so seek I haue no more appetite till Sunday. Eet is vaire simple."—Boston Transcript.

In a small village in Ireland the mother of a soldier met the the village priest, who asked her if she had bad news. "Sude, I have," she said "Pat has been killed." "Oh, I am very sorry,' said the priest. "Did you receive word from the war office?" "No," she said, "I received word from himself." The priest looked perplexed, and said, "But how is that?" "Sure," she said, here is the letter; read it for yourself."

The letter said "Dear Mother—I am now in the Holy Land."

A new bunch of colored recruits arrived at camp late one night. They were startled from their slumber by the sonorous and insistent notes of the bugler blowing reveille. None of them paid any attention to it except one darky, who sat up and shouted: "You-all bettah get up. Dat ain't yoh mothah callin' yoh up, boys; dat's yoh Uncle talkin' to yoh now!"—Ex.

Casey—"You stop outside this saloon till I clean the place out. There's about a dozen loafers in there that needs a trimming. As I throw 'em through the door you count 'em."

Casey enters the saloon and in about a minute a man comes flying through the door into the street.

Riley (in a loud voice)—'One!"

Casey—"Shut up, you fool! It's me!"

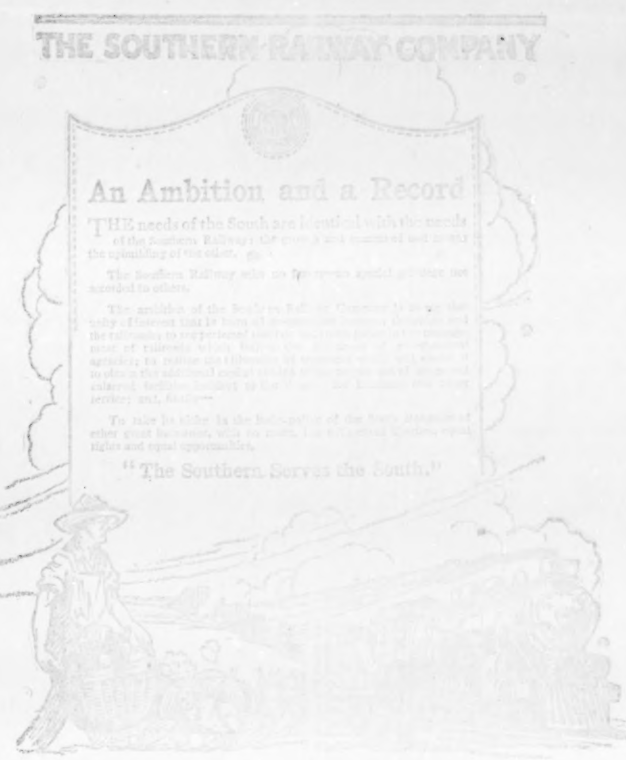
The Homing Instinct of a Cat.

I have often heard of curious stories of wonderful return journeys made by cats and dogs to their masters or old homes, but had never experienced this myself until the other day. It happened thus:

In February, 1916, our soldier son, while on leave from the front, bought at Selfridge's London, a beautiful Persian kitten as a present to his father, who is devoted to cats. Puss was called Marquis, after his French cousins, this being (so our son said) the favorite name given to cats in France.

In July of the same year our whole household moved to a town twelve miles from our home for a month's holiday. The day we arrived Marquis took fright and, to our great regret, ran away and completely disappeared. Our distress was all the more intense when a week later our son laid down his life on the Somme.

On November 10, nearly one year and four months later, a lady brought a Persian cat to us which she found scratching at window of her house, a stone's throw away from ours. It was Marquis, who at once walked off to the kitchen, where he formerly lived, seeming to recognize the household on the way. He took one sniff at his basket and curled himself in it again and generally behaved as if he had never for a moment been absent.—Specstator



THE SOUTHERN RAILWAY COMPANY

An Ambition and a Record

THE needs of the South are identical with the needs of the Southern Railway: the growth and success of one means the upbuilding of the other.

The Southern Railway asks no favors: no special privilege not accorded to others.

The ambition of the Southern Railway Company is to see that unity of interest that is born of co-operation between the public and the railroads; to see perfected that fair and frank policy in the management of railroads which invites the confidence of governmental agencies; to realize that efficiency of operation which will enable it to obtain the additional capital needed for the acquisition of better and enlarged facilities incident to the demand for increased and better service; and, finally—

To take its place in the body-politic of the South alongside of other great industries, with no more, but with equal liberties, equal rights and equal opportunities.

"The Southern Serves the South."

Holsteins For Sale

The Orphanage has a nice pure bred Holstein male calf for sale, also several grades.

At present we also have several high grade Holstein heifers to spare.

If you are in need of any of these please give the Orphanage a chance to quote prices.

Presbyterian Orphans' Home,
Barium Springs, N. C.

How Societies can Use Thrift and War Savings Stamps to Erect the New Dining Room and Kitchen Building at Barium Springs, N. C.

1. WHY USE THIS PLAN.
   1. It is a good business proposition.
   2. It is patriotic in that it helps the government.
   3. It is loyalty to the Orphanage.
   4. It has been approved by the Superintendent of the Home, a number of good business men and representative women in the Synod.
   5. It makes it easier for some Societies to raise their apportionment and possible to raise it this year.
2. HOW USE THIS PLAN.
   1. Have Local Secretary for Barium, or an officer of your Society, apply for information to any Post Master.
   2. Have each member of Society be responsible for so many Stamps (Thrift 25 cents, Savings $4.12, with exchange.)
   3. Sixteen-25 cents Thrift Stamps replace a Savings Stamp by paying the number of cents required for each month of 1918. For each Savings Stamp you will receive $5.00 on Jan. 1, 1923. Your Society can pay its full quota by the purchase of stamps sufficient in amount to meet its apportionment. Or, what is better, you can purchase stamps to the full amount of your apportionment and allow the accumulated interest of five years to go to the Orphanage.
   4. Make all Stamps and Certificates payable to your Society, or an individual in the Society and notify the Superintendent, Rev. W. T. Walker, Barium Springs, N. C., so that your Society may receive credit for the amount invested. When the money is received for these Stamps Jan. 1, 1923, it can then be forwarded to the Superintendent. Owing to the fact that an individual or corporation is allowed to hold [illegible] than $1,000 in Savings Stamps, it would be better for each Society to have the amount of Stamps purchased made out in the name of the Society or some individual in the Society, rather than in the name of the Orphanage or its superintendent.

CASH RECEIPTS

Contributions to the Support Fund by Presbyteries for Month Ending Dec. 31, 1918.

Fayetteville

L. M. S. Aberdeen	$5 00
Woman's Aux. Bethesda	8 00
Jr. Aux. M. S "	5 00
B. S. Club, Bluff	7 17
L M S, Buffalo	6 00
S, Centre	9 00
W. Aux., Ch. Covenant	10 00
Light Bearers, Dunn	10 00
Olive S. Fayetteville 1st	6 00
Kings Daughter, " "	6 00
W Aux, Godwin	22 00
L. Aux., Highland	2 50
W Aux, Laurinburg	11 00
Ladies of Lumberton	3 00
Lillian Austin S., Maxton	2 50
Ladies of Maxton	6 00
L. M. S., Montpelier	6 00
L A & M. S., Mt. Pisgah	46 00
W Aux, Oakland	2 00
Children M S. Pittsboro	2 50
Jr Aux, Raeford	2 66
Ladies Aux, "	27 00
Ladies S, Rex	5 00
Miriams, Rex	1 00
Covenanters, Rex	1 00
W Aux, Rowland	2 50
W Aux, Sanford	6 00
Ladies Mis. Iona	18 23
Total	257 56

Individuals

Mrs Mary B Conoly, Antioch	10 00
Dr. J F McKay, Buies Creek	5 00
Mr & Mrs E W Smith, Dunn	25 00
F Smith, Dunn	10 00
Miss Marjorie Spencer Fayetteville	3 50
Mrs Geo Spencer, Fayetteville	3 50
A Friend Fayetteville	6 00
W. C. Brady, Hope Mills	3 00
Mrs Jno Blue, Laurinburg	1 00
L C Hubbard & Family, Lumber Bridge	10 00
Mrs M M McKay, Lillington	5 00
John Leach, Maxton	25 00
Mrs Kate McNair, Maxton	5 00
R D Croom, Maxton	10 00
Idell Buchan, Sanford	15 00
Total	137 00
Total for Presbytery	3961 82

Orange Presbytery

Churches

Alamance	$20 00
Ashboro	24 00
Buffalo	25 00
Burlington	311 80
Ch. of Covenant	65 35
Cross Roads	20 00
Durham 1st	522 67
Edgemont	24 00
Fairfield	21 15
Greensboro 1st	350 99
Haw Fields	18 00
High Point	48 25
Hillsboro	39 85
Little River	115 77
N. Wilkesboro	71 33
N. Winston	120 00
Red House	34 15
Reidsville	96 50
Wilkesboro	2 00
Yanceyville	35 00
Stony Creek	20 00
Total	2016 71

Sunday School

Cross Roads	5 00
Durham 1st	686 50
Greenwood	17 00
Glade Valley	5 00
Greensboro 1st	84 87
Hillsboro	5 00
Lexington	99 22
N. Wilkesboro	13 34
Pleasant Garden	2 15
Westminister	24 00
Winston 1st	5 00
Pearl Mill	8 00
Total	955 08

Secieties

L. Aux, Alamance	12 65
W. Aux, Durham	10 00
S., Greensboro 1st	5 00
W. M. S., " "	73 20
Emma Gray S, Greensboro 1st	10 00
L. Aux., Mt. Airy	6 00
W. Aux., N. Wilkesboro	9 50
Willing Workers N. "	2 00
L. H. N. M. S., N. Winston	7 00
W. Aux., Pleasant Garden	4 00
W. Aux., Reidsville	7 00
Young L., Westminster	3 50
L. M. S., Church	5 00
L. H. M. S., Winston	6 00
Total	160 85

Individuals

Mrs. R. L. Walker, Burlington	10 00
O. D. Kirkland, Durham 1st	10 00
J. L. Scott, Graham	10 00
Mrs. Thos. Crabtree Greensboro	5 00
Jno. S. Hightower, Grier	25
Mr. & Mrs. S. C. Wilkinson Griers	2 00
Myrtle Wilkinson Griers	1 00
Mr. & Mrs. D. E. Wilkinson Griers	6 75
E. A. Snow, High Point	7 00
Mrs. Nowlan N. Winston	5 00
Mrs P. D. Watt, Reidsville	25 00
Mrs. B. P. Richardson, Reidsville	5 00
Mr. & Mrs Bruden, Westminster	10 00
Mrs. W. B. Walker, Griers	5 00
Total	102 00
Total For Presbytery	3234 64

Wilmington Pres. Dec.

Church

Bethany	$25 00
Bethear	31 00
Black River	4 25
Burgaw	26 75
Brown Marsh	12 00
Graves Mem. (Clinton)	30 16
Clarkton	142 21
Caswell	18 00
Faison	62 12
Hebron	3 50
Hallsboro	15 40
Immanuel	20 45
Keith	2 00
Mt. William	8 00
Mt. Olive	33 00
Mt. Horeb	6 00
Mt. Zion	60 00
Pollocksville	27 00
Rockfish	40 00
St. Andrews	194 13
Rocky Point	11 43
South River	32 72
South Port	4 00
Sweet Home	4 00
Topsail	13 40
Whiteville	50 00
Winter park	9 25
Wilmington 1st	67 75
Ch. of Covenant	32 94
Total	988 46

Societies

L. A. S., Graves Mem	6 00
Ladies of Chadburn	7 00
L. M. S., Duplin Roads	22 00
Ladies of Faison	7 00
W. Aux., Grove	10 00
W. Aux, St. Andrews	11 00
W. Aux. of Covenant	25 00
"Lucy Chadbon" S., Wilmington	59 00
Total	147 50

Sunday Schools

Chadbourn	25 00
Caswell	5 00
Ch. of Covenant	10 00
Elizabethtown	25 00
Immanuel	17 50
St. Andrews	37 00
W. H. S. Class St. Andrews	10 00
North East	12 37
McKee	4 00
Winter Park	2 85
Warsaw	37 75
Total	187 17

Individuals

Mrs. J. R. Bannerman Burgaw	5 00
Dr. Wilbert Jackson, Graves Mem	8 33
Mrs. Wm. Peterson, Graves Mem	5 00
Mrs. T. Q. Hall, Duplin Roads	3 50
W. H. Kornegay, Mt. Olive	5 00
Total	26 83
Total for Pres	1349 96

That's What You Call *Real* Eating

If you want to give the family a rare treat, get a bag of OCCO-NEE-CHEE Self-Rising Flour and bake them some hot biscuits, waffles or muffins—crisp and delicious with that double-good taste.

That's what you call *real* eating. OCCO-NEE-CHEE Self-Rising Flour makes baking enjoyable because it takes out the guess and worry. It has mixed with it, in the *exact* proportions, the very best baking powder, soda and salt. You couldn't mix these ingredients with flour as correctly or as inexpensively as they are in

OCCO-NEE-CHEE

Self-Rising Flour

Takes the Guess out of Baking and Saves you Money

Start today to use this economical flour. Look for the Indian Head on the bag. At all dealers.

When you prefer to bake with plain flour buy Peerless—the best.

AUSTIN-HEATON CO., Durham, N. C.

In Order to Be Helpful to Public, Internal Revenue Bureau Has Every Available Officer in Field.

SEVERE PENALTIES IF YOU DELAY BEYOND MARCH 15

With the due date for Income Taxes only a few weeks away, the collection of this far-reaching tax on 1918 incomes has started off with a bang. Everybody is figuring income tax.

Payments and sworn statements of income must reach Internal Revenue offices on or before March 15, and there are severe penalties for delinquency.

Residents of North Carolina should make their returns and pay their taxes to Josiah W. Bailey, Collector of Internal Revenue, Raleigh, or to Austin D. Watts, Statesville, or to any of the deputy collectors who are now doing free advisory work in Income Tax.

"Pay your Income Tax by March 15," is the slogan of the Internal Revenue Bureau, which has sent every available officer into the field to help the public to understand the requirements and to prepare the returns.

Who Must Make Return.

It is estimated that many thousands of single and married persons in this section of the Unted States who have never before made annual returns are required to do so this year.

Income tax returns must be made between now and March 15 by persons who come under the following classifications:

Any unmarried person whose 1918 net income was $1,000 or over. Widows and widowers, divorcees and married persons who are living apart from their husbands or wives, are for the purposes of the Income Tax classed as unmarried.

Any married person living with wife or husband whose 1918 net income was $2,000 or over. The income of both husband and wife must be considered, together with the earnings of minor children, if any.

Revenue Bureau Offers Aid.

Each person in the United States who is in either of these classifications must get busy at once if penalties are to be avoided. He should secure a blank Form 1040 A for reporting net income up to $5,000, or Form 1040 if his net income exceeded that amount. Forms are being distributed by Collectors and their Deputies, also by banks. By following the instructions on the forms a correct return can be prepared at home. If a person needs advice or aid, the Deputy Collectors in the field will furnish this without charge.

The new Revenue law places the Income Tax duty on citizens and residents. The Internal Revenue Bureau is sending its men to work right with the public to get the tax and the returns in. With active co-operation every tax due March 15 will be paid and every return required by law will be in the Revenue offices on time.

Exemptions Allowed.

A single person is allowed a personal exemption of $1,000. If he is supporting in his household relatives who are dependent upon him he may claim the status of the head of a family who has the same exemption as if married.

A married person who lives with wife or husband is allowed a personal exemption of $2,000. The head of a family is entitled to claim a similar personal exemption.

An additional exemption of $200 is allowed for each person under eighteen or incapable of self support who was dependent upon and received his chief support from the taxpayer.

A husband and wife living together are entitled to but one personal exemption of $2,000. If they make separate returns the exemption may be claimed by either or divided.

Accuracy Required.

Absolute accuracy is necessary in making up income figures. Any person who is working for wages should find out exactly how much he received during the whole year 1918. Fees, bank interest, bond interest, dividends, rents received and all other items must be reported correctly. Mere guesses are not accepted, for they are unjust alike to the taxpayer and the Government and defeat the proper administration of the law.

J. M. Belk,
Monroe, N. C.

W. H. Belk,
Charlotte, N. C.

Belk Bros.

In connection with our Bible and Testament departments, we have put in stock and will keep on hands our

Confession of Faith and Book of Church Order

We deliver these to any office in North or South Carolina postpaid

Cloth Bound Confession of Faith - - - - 50c.
Leather Bound Confession of Faith - - - 75c.
Book of Church Order - - - - - - - - - 25c.

We buy these from our publication committee and keep them in Charlotte for the convience of Presbyterians of this territory. Help us to put one or more in every Presbyterian family in the Synod. We will give a discount of 10 per cent. when quantity is six or more. We also have the

Schofield Bible

In stock from $1.50 to $6.00

Other Teachers' Bibles

98c, $1.50, $2.00, $3.00, $4.00, and 5.00

Bibles for School Children

50c, 75c., 98c.

New Testaments

15c., 25c., 39c., 48c and 75c.

Khaki Bound Testaments with Flag on Back, 25c.
Also New Testaments with Psalms. Large print for older people, 75c., $1.00 and $1.25.
Morocco Bound, Fine Paper, Good Print.

We especially ask that the superintendents of Sunday Schools and elders, call the attention of the teachers to this opportunity of securing these books, and the necessity of having them. All books delivered by parcel post, free.

17 RETAIL STORES **BELK BROS.** 17 RETAIL STORES

Charlotte, N. C.

Insurance **Real Estate.**

All Branches. **Write or See:**

S. M. Goodman, Mooresville, N.C

Do You Suffer?

From Eczema, Stomach Trouble, Pellagra, Rheumatism, Indigestion or Broad Poison?

Read Testimonials and Money Returned Guarantee.

Charlotte, N. C., Feb. 22, 1916
Barium Springs Co.
Barium Springs, N. C.

Gentlemen: After suffering for three years with my stomach and bowels and some eruption of the skin, I was persuaded, about November 15th, to use Barium Springs Water. After using fifteen gallons the skin cleared up, my appetite was increased and my digestion so much improved that I can eat anything I want. I am gaining from a half to one pound per day, I give credit to the wonderful Barium Springs water.

I am glad to give this testimonial and hope that others may be benefited as I have been.

Yours very truly,
Mrs. K. H. C.
(Name on file in our office).

Letter No. 2 from Mrs. K. C.

Charlotte, N. C., April 12, 1916.
Barium Springs Co.
Barium Springs, N. C.

Gentlemen: Since writing you on February 22nd my improvement has gradually progressed. I weigh 33 pounds more than I did in January and am feeling fine.

When I began the use of the water I had absolutely no faith in it, for the reason that I had been to Barium Springs station and had used the water from another spring near the Barium Rock Spring, which, I was told, had the same analysis. I obtained no beneficial results at all and did not believe that the Barium Rock water would help me.

At the request of my physician and some of my friends and as a last resort I began to use this water. The results have been remarkable. When I began to use the water, November 15, 1915, I was in the hospital and very weak and emaciated and unable to digest my food. Yesterday I walked fourteen blocks and am able to attend to my household duties.

I take great pleasure in recommending this water to all who have had stomach trouble and skin trouble as I have had.

Yours very truly,
Mrs. K. H. C.
(Name on file in our office).

Charlotte, N. C., Dec, 29,1915.
Barium Springs Co.
Barium Springs, N. C.

Gentlemen: After suffering for some time from rheumatism, I visited Hot Springs, Ark., last February and took a course of twenty-one baths. I returned home still suffering from rheumatism and began the use of mineral waters.

In May my attention was called to the Barium Rock Spring water by one of my sisters who had been greatly relieved from rheumatism by this water. I then began the use of the Barium water and continued it until October, and secured greater relief from it than anything else I have been able to find.

Yours very truly,
C, W. Shuman.

Barium Springs Co.
Box C 09. Barium Springs, N. C.

Pianos and Player-Pianos.

First Class in every way. I can save you money. Write for cuts and prices.

Piano Tuning and Repairing,
W. E. SENN,
6 N. Fox Ave.,
Charlotte, N. C.

DR. VANCE HASTY,
DENTAL SURGEON.
Rooms 6-7-9, Second Floor,
FIRST NATIONAL BANK BUILDING
Statesville, N. C.
TELEPHONE ENGAGEMENTS,
'Phone 197. Hours 8 to 5.
SPECIAL ATTENTION TO CHILDREN'S TEETH.

W. G. JARRELL MACHINE CO.

20-26 W. Fourth St., Charlotte N. C.

The best equipped repair shop in the Carolinas. We make a specialty of Corliss Engine and Pump repairs.

Night or Day. Except Sundays.
Phone 367 Night Call 2006-p

Hall's Drug Store

The Prescriptionist

Statesville, N. C.
Phone 20.

When in need of
SHOES
the place to go is to
S M & H SHOE CO
Prices the Lowest. Quality the Best.
COMFORT GUARANTEED.
Shoe repairing a specialty.
STATESVILLE, N. C.